

Control Number: 50594



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# Public Utility Commission of Texas 2020 MAY - 1 AM 10: 23

PUBLIC UTILITY GENMISSION FILING CLERK

# Five-Year Report Required by 16 Texas Admin. Code § 25.97(e)

PROJECT NO. 50594

AFFECTED ENTITY: Jasper Newton Electric Cooperative Inc.

#### **General Information**

Pursuant to 16 Texas Admin. Code § 25.97(e)(1), not later than May 1 every five years, each affected entity that owns or operates overhead transmission facilities greater than 60 kilovolts must submit this report. The first report must be submitted not later than May 1, 2020.

#### Instructions

Answer all questions, fill-in all blanks, and have the report notarized in the Affidavit.

#### Affidavit

A representative of the affected entity must swear to and affirm the truthfulness, correctness, and completeness of the information provided by attaching a signed and notarized copy of the Affidavit provided with this form.

## Filing Instructions

Submit four copies (an original and three copies) of the completed form and signed and notarized Affidavit to:

Central Records Filing Clerk Public Utility Commission of Texas 1701 N. Congress Avenue P.O. Box 13326 Austin, Texas 78711-3326 Telephone: (512) 936-7180

1. Historical five-year reporting period: 2015-2019
What percentage of overhead transmission facilities greater than 60 kilovolts did you inspect for compliance with the National Electric Safety Code (NESC) relating to vertical clearance in the historical five-year reporting period?
100%

Affected Entity: <u>Jasper Newton Electric Cooperative Inc.</u>

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Affected Entity: Jasper Newton Electric Cooperative Inc.

## **AFFIDAVIT**

I swear or affirm that I have personal knowledge of the facts stated in this report or am relying on people with personal knowledge, that I am competent to testify to them, and that I have the authority to submit this report on behalf of the affected entity. I further swear or affirm that all statements made in this report are true, correct, and complete.

Signature

**Aaron Crawford** 

Printed Name

Director of Engineering and Planning

Job Title

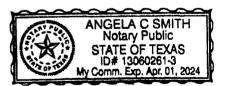
Jasper Newton Electric Cooperative Inc.

Name of Affected Entity

Sworn and subscribed before me this 27 day of HOT.

y of HOIL Month

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Notary Public in and For the State of

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My commission expires on Ho